# **Public Document Pack**





#### **Oversight and Governance**

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#plymlicensing

## Licensing Sub Committee

### **Supplement Pack**

Tuesday 22 March 2022 10.00 am Council House

#### Members:

Councillors Patel, Rennie and Stoneman.

#### Fourth Member:

Councillor Allen.

Please find enclosed additional confidential information for your consideration under agenda item number 5.

Tracey Lee Chief Executive

## Licensing Sub Committee

### 5. Grant of Premises Licence - The Catch Situated at 47 (Pages I - 4) Southside Street, the Barbican, Plymouth PLI 2LD

The Director for Public Health will submit a report on the grant of a premises licence for The Catch situated at 47 Southside Street. The Barbican, Plymouth. PLI 2LD.

By virtue of paragraph(s) 1 of Part 1 of Schedule 12A of the Local Government Act 1972.

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By virtue of paragraph(s) 1 of Part 1 of Schedule 12A Page 3 of the Local Government Act 1972.

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